

# 2 Samuel 21:3

Authorized King James Version (KJV)

Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

## Analysis

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**Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?**

This verse contributes to the narrative of Famine and Giants, emphasizing justice, covenant obligations. The three-year famine traced to Saul's treaty violation demonstrates God's demand for covenant faithfulness and justice. The execution of Saul's descendants and Rizpah's faithful vigil over their bodies presents complex ethical questions. The Philistine giant battles demonstrate ongoing threats. Theological themes include multi-generational covenant obligations, the high cost of treaty violations, God's demand for justice, and His provision of strength for continued battles.

## Historical Context

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The historical setting of 2 Samuel 21 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding justice, covenant obligations provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare,

covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

**Revelation 20:12** — Judgment according to deeds

**Romans 2:1** — Judging others

## Study Questions

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1. How does this passage deepen your understanding of justice, covenant obligations?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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אָשָׁשׁ הַ מִן הַגְּבֻעָה יְמִינְךָ אֶל דָּוִד תִּי אָתָּה  
What shall I do unto the Gibeonites unto the Gibeonites  
said Wherefore David

H559

H1732

H413

H1393

H4100

H6213

וְבָרְךָ יְהָוָה לְכָךְ מִן אֶת־עֲמָדֶךָ  
that ye may bless for you and wherewith shall I make the atonement  
H0 H4100 H3722

אֶת־תְּמִלְתָּה יְהָוָה:  
the inheritance of the LORD  
H853 H5159 H3068

## Additional Cross-References

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**2 Samuel 20:19** (References Lord): I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

**Hebrews 9:22** (Parallel theme): And almost all things are by the law purged with blood; and without shedding of blood is no remission.

**1 Samuel 26:19** (References Lord): Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.